



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **April 26, 2004 THROUGH April 30, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0655-261-02

APPLICANT: STEPHENS, DAVID
PROPOSAL: CONDITIONAL USE PERMIT FOR 12,000 SF RESTAURANT/MINI-MART, GAS STATION W/THREE 15 GAL. FUEL TANKS, A 2,250 SF SWIMMING POOL AND 1,800 SF CABANA ON 34.67 ACRES
COMMUNITY: ESSEX/ 1ST SUPERVISORY DISTRICT
LOCATION: EAST SIDE OF NATIONAL TRAILS HWY., APPROX. 2 MILES SOUTH OF DANBY RD.
JCS/INDEX: 12052CU1/DS1104-260/2004/CUP01
STAFF: Tracy Creason

APN: 0451-052-37*

APPLICANT: CARROLL, SHERRI
PROPOSAL: MERGE 3 LOTS ON 7.61 ACRES
COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORY DISTRICT
LOCATION: NORTH OF STATE HIGHWAY 18 AND DESERT VIEW ROAD INTERSECTION
JCS/INDEX: L635/DN311-107N/2004/MRG01
STAFF: Traeey Anthony
REP(S): SAA

SUPERVISORY DISTRICT 2

APN: 0238-063-07*

APPLICANT: CB RICHARD ELLIS INVESTORS
PROPOSAL: REVISION TO A PREVIOUSLY APPROVED 892,000 SF BUILDING TO RECONFIGURE INTO TWO BUILDINGS. BUILDING ONE 600,000 SF AND BUILDING TWO 335,000 SF ON 49.56 ACRES.
COMMUNITY: FONTANA/ 2ND SUPERVISORY DISTRICT
LOCATION: SOUTHWEST CORNER OF VALLEY BLVD AND MULBERRY AVENUE
JCS/INDEX: 12256RM1/W133-101/2004/RMC01
STAFF: Pat McGuckian
REP(S): HOGLE-IRELAND

SUPERVISORY DISTRICT 3

APN: 0314-401-11*

APPLICANT: EAGLE RIDGE CAMPS & CONFERENCE CENTER
PROPOSAL: CONDITIONAL USE PERMIT TO ESTAB. A YEAR-ROUND CAMPGROUND CONSISTING OF OFFICE, 2 CABINS, WORSHIP CENTER, GAME ROOM/ SNACK BAR, ABOVE GROUND POOL, 2 PLAYING FIELDS, AMPHITHEATER & RELATED FACILITIES & WATER TANK ON 440 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ 3RD DISTRICT
LOCATION: SOUTH SIDE OF ARASTRE RD., INTERSECTING BETWEEN ESTACIA RD., MINOW LN/BURNS CANYON RD., PACIFIC CREST NATIONAL SCENIC TRAIL & ERWIN RANCH RD.
JCS/INDEX: 15252CU1/M400-9N/2002/CUP02
STAFF: Tina Twing
REP(S): ODLE ASSOCIATES, ROBERT ODLE

APN: 0323-182-13*

APPLICANT: GALBRAITH, MICHAEL
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 2.1 ACRES
COMMUNITY: FOREST FALLS/3RD SUPERVISORY DISTRICT
LOCATION: VALLEY OF THE FALLS DRIVE, SOUTH SIDE, APPROXIMATELY 120' NORTH OF FERN LANE
JCS/INDEX: L633/M396-91/2004/LLA01
STAFF: Biron Bauer
REP(S): DUFFY, MICHAEL

APN: 0345-291-01*
APPLICANT: LARSEN, STEVEN & LINNEA
PROPOSAL: MERGE 2 LOTS ON .63 ACRES
COMMUNITY: LAKE ARROWHEAD/(BLUE JAY)/3RD SUPERVISORIAL DISTRICT
LOCATION: EL DORADO COURT, EAST SIDE, APPROXIMATELY 300' NORTH OF FAIRWAY DRIVE
JCS/INDEX: L635/M198-3N/2004/MRG01
STAFF: Patrick Egle
REP('S): SAA

APN: 0335-021-03
APPLICANT: VERIZON WIRELESS (BLUE JAY)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 41' TALL LATTICE TOWER WITH SIX ANTENNAS AND A 228 SF EQUIPMENT SHELTER ON TOP OF A 22' TALL EXISTING BUILDING ON .35 ACRES.
COMMUNITY: LAKE ARROWHEAD (BLUE JAY)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF STATE HIGHWAY 189, APPROXIMATELY 350' EAST OF NORTH BAY ROAD
JCS/INDEX: 12079CU1/M272-3/2004/CUP01
STAFF: Tina Twing
REP('S):

APN: 0327-074-12*
APPLICANT: MILLER, ERIC & SANDRA
PROPOSAL: MERGE 4 LOTS ON .34 ACRES
COMMUNITY: HILLTOP/(ARROWBEAR)/3RD SUPERVISORIAL DISTRICT
LOCATION: LOWER BOULDER ROAD, SOUTH SIDE, APPROXIMATELY 120' NORTH OF UPPER BOULDER ROAD
JCS/INDEX: L635/M329-22/2004/MRG01
STAFF: Biron Bauer

APN: 0332-061-46*
APPLICANT: SCANZONI, BOB
PROPOSAL: MERGE 2 LOTS ON .12 ACRES
COMMUNITY: LAKE ARROWHEAD/3RD SUPERVISORIAL DISTRICT
LOCATION: SUNDERLAND COURT, WEST SIDE, APPROXIMATELY 300' NORTH OF ROMAN ROAD
JCS/INDEX: L635/M282-8/2004/MRG01
STAFF: Biron Bauer
REP('S): KADTEC-BRYANT BERGESON

SUPERVISORIAL DISTRICT 5

APN: 0253-083-10*
APPLICANT: CRUZ, LUIZ
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON .34 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: OLIVE STREET AND LARCH AVENUE, EXTENDING BETWEEN, APPROXIMATELY 200' NORTH OF VALLEY BOULEVARD
JCS/INDEX: L633/W168-100/2004/LLA01
STAFF: Patrick Egle
REP('S): CHAVEZ, RODRIGO

APN: 0252-032-47
APPLICANT: SWEET, MICHAEL
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED CAR SALES LOT WITH A 400 SQ. FT. OFFICE ON .2 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: NORTH WEST CORNER OF VALLEY BOULEVARD AND ALDER AVENUE
JCS/INDEX: L632/W176-101/2004/LUR01
STAFF: Patrick Egle
REP('S): SAA